

# Memphis Italian Festival 2023

## Spaghetti Gravy Cooking Contest

Vickie & Richard Ranson - Chairpersons - 606-8670 or 606-5123  
3525 Bruton Branch Rd. - Savannah, TN 38372

### OFFICIAL ENTRY FORM

OFFICIAL TEAM NAME \_\_\_\_\_

TEAM CAPTAIN \_\_\_\_\_ CHIEF COOK \_\_\_\_\_

The Team Captain will be the one we will contact with additional information for the Festival.

ADDRESS \_\_\_\_\_

Street

City

State

Zip Code

PHONE NUMBER: Home \_\_\_\_\_ Work \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

CORP. SPONSOR \_\_\_\_\_

|                        |           |          |       |
|------------------------|-----------|----------|-------|
| SIZE OF AREA           | 20' X 20' | \$400.00 | _____ |
| (Booth Space) DESIRED: | 20' X 30' | \$600.00 | _____ |
|                        | 20' X 40' | \$700.00 | _____ |
|                        | 20' X 60' | \$900.00 | _____ |

#### STAGE FRONT SPACES

|           |            |
|-----------|------------|
| 20' X 30' | \$700.00   |
| 20' X 40' | \$800.00   |
| 20' X 60' | \$1,000.00 |

I HAVE ENCLOSED TWO (2) CHECKS IN THE AMOUNT OF:

(Make checks payable to *Memphis Italian Festival*)

Booth Space + Additional Contest Fee(s) \_\_\_\_\_

(No refunds if you drop out of any contest)

Clean-Up Deposit (\$100.00) \_\_\_\_\_

(Will be returned if area is left clean)

Please list the names of all team members below:

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Use back of this page for additional names.